



Permit #F00155203

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155203

Type of Permit: FILMING

Release Date: 08/15/2019

Production Company TWENTIES PRODUCTIONS, LLC

Producer Christine Larson-Nitzsche

Insured Company Name TWENTIES PRODUCTIONS, LLC

Director Tiffany Johnson

Contact Phone No. 1 (562)489-6909

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager Christine Larson-Nitzsche

Address 311 ROBERTSON BLVD #212

FilmL.A. Coordinator Naomi Kajiyama

BEVERLY HILLS, California 90211

Production Title TWENTIES

Location Manager Chris Campbell

Type of Production TV Drama

Primary Phone Mobile - 310-210-3285

Secondary Phone

Location Assistant Adriana Raucho

Primary Phone Mobile - 562-489-6909

Secondary Phone

Fees

Posting 300 \$207.00

Total Permit Fee \$1,587.00

Notification Charge \$596.00

Number of Locations 3

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 3

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Permit Number F00155203
Production Company TWENTIES PRODUCTIONS, LLC
Insured Company TWENTIES PRODUCTIONS, LLC
Production Title TWENTIES

Location Manager Chris Campbell
Primary Phone Mobile - 310-210-3285
Secondary Phone

Location Address 8th Ave., W Jefferson Blvd. - South to End, Los Angeles, 90018

Location Type Street

Film Dates 8/16/2019 - 8/16/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.

CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.

FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity

FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA

FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level

FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).

FAA (UAS): UAS Operator must conform with all FAA Regulations

FAA: Aviation activity must conform to accepted FAA plan of activities.

FAA: Aviation activity will be conducted within normal FAA established guidelines.

FAA: Company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.

FAA: LAPD Air Support Division has been notified by FILM LA of aerial activity

LAPD Air Support Division has been notified of aerial activity

May not interfere with adjacent traffic lanes or adjacent bike lane

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Please see attached documents Twenties.155203.Drone1.pdf
 Twenties.155203.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Vans	2		Crew	15
				LA City UFSO assigned	45700
				Off-Duty/Retired LAPD Officer(s)	2

Filming Activities Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Aerial Photography with remote control aircraft. (UAS) (establishing shots of neighborhood with drone) 8/16 1200-1900 hrs;

Jurisdiction Political: Los Angeles City -

Police: Los Angeles Police **Fire:** Los Angeles City



Summary Information

Location

Location 1 of 3

Page 2 of 2

Permit Number F00155203**Production Company** TWENTIES PRODUCTIONS, LLC**Insured Company** TWENTIES PRODUCTIONS, LLC**Production Title** TWENTIES**Location Manager** Chris Campbell

Primary Phone Mobile - 310-210-3285

Secondary Phone

Council District 10

Department

Thomas Guide Page: 633**Grid:** F7**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Melissa Hernandez

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Kanisha Leonard

Coordinator Note UFSO required 8/16 1200-1900 hrs for drone

UFSO to start at 8th Ave, 9th Ave, W 31st St locations on F00155203 and follow to 2534 6th Ave on F00154952-B (UFSO fees collected on F00154952-B)

Parking**Base Camp**

Location Type : 1920 S Bronson Ave, Los

Other Location Angeles, CA, 90018

Crew Parking

Location Type : 3320 W Adams Blvd, Los

Other Location Angeles, CA, 90018

Parking Notes

Base camp at St Paul's Catholic Church (Spot check ok per Insp Owens)

Cast/Crew parking at Holman United Methodist Church (Spot check ok per Insp Owens)

Posting "No Parking" signs N/S W 36TH ST., 8TH AV. - WEST 100'**Approximate Footage** 0 - 300**Log Number** 251189**Date(s)** 8/16/2019 to 8/16/2019**Time(s)** 07:00 to 22:00



Summary Information

Location

Location 2 of 3

Page 1 of 2

Permit Number F00155203
Production Company TWENTIES PRODUCTIONS, LLC
Insured Company TWENTIES PRODUCTIONS, LLC
Production Title TWENTIES

Location Manager Chris Campbell
 Primary Phone Mobile - 310-210-3285
 Secondary Phone

Location Address 9th Ave., W Jefferson Blvd. - W Exposition Blvd., Los Angeles, 90018

Location Type Street

Film Dates 8/16/2019 - 8/16/2019 07:00 - 22:00 1 day

Open or Closed to the Public Open

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Jurisdiction Political: Los Angeles City - Council District 10

Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide Page: 673

Grid: G1



Summary Information

Location

Location 2 of 3

Page 2 of 2

Permit Number F00155203

Production Company TWENTIES PRODUCTIONS, LLC

Insured Company TWENTIES PRODUCTIONS, LLC

Production Title TWENTIES

Location Manager Chris Campbell

Primary Phone Mobile - 310-210-3285

Secondary Phone

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Melissa Hernandez

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Kanisha Leonard

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on F00154952-B (UFSO fees collected on F00154952-B)

Parking Base Camp 1920 S Bronson Ave, Los
Location Type : Angeles, CA, 90018
Other Location

Crew Parking 3320 W Adams Blvd, Los
Location Type : Angeles, CA, 90018
Other Location

Parking Notes

Base camp at St Paul's Catholic Church (Spot check ok per Insp Owens)
Cast/Crew parking at Holman United Methodist Church (Spot check ok per Insp Owens)

Posting "No Parking" signs N/S W 36TH ST., 9TH AV. - WEST 100'**Approximate Footage** 0 - 300**Log Number** 251190**Date(s)** 8/16/2019 to 8/16/2019**Time(s)** 07:00 to 22:00



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Location 3 of 3

Page 1 of 2

Permit Number F00155203

Production Company TWENTIES PRODUCTIONS, LLC

Insured Company TWENTIES PRODUCTIONS, LLC

Production Title TWENTIES

Location Manager Chris Campbell

Primary Phone Mobile - 310-210-3285

Secondary Phone

Location Address W 31st St., Arlington Ave. - 4th Ave., Los Angeles, 90018

Location Type Street

Film Dates 8/16/2019 - 8/16/2019 07:00 - 22:00 1 day

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Production Title TWENTIES

Location Manager Chris Campbell

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Kanisha Leonard

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on F00154952-B (UFSO fees collected on F00154952-B)

Parking Base Camp 1920 S Bronson Ave, Los
Location Type : Angeles, CA, 90018
Other Location

Crew Parking 3320 W Adams Blvd, Los
Location Type : Angeles, CA, 90018
Other Location

Parking Notes

Base camp at St Paul's Catholic Church (Spot check ok per Insp Owens)
Cast/Crew parking at Holman United Methodist Church (Spot check ok per Insp Owens)

Posting "No Parking" signs W/S 4TH AV., W 31ST ST. - SOUTH 100'**Approximate Footage** 0 - 300**Log Number** 251192**Date(s)** 8/16/2019 to 8/16/2019**Time(s)** 07:00 to 22:00



UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 8/16/2019 Production Title: Twenties
 Production Company: Twenties Productions Applicant Name: Steven Blizzards
 Location Address: 8th Av, Jefferson S to end, Hours of UAS Activity: 12:00 - 19:00
 Location Address #2: W 31st, Arlington-4th, 9th & jefferson-exposition Hours of UAS Activity: _____
 UAS Company Name: Aerial MOB Ilc

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ☐ NO

UAS Make & Model: Alta 8 UAS "N" # or registration #: N533FS
 UAS Make & Model: _____ UAS "N" # or registration #: _____
 Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ☒ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

☒ **14 CFR PART 107** ☐ **TITLE 49 (STUDENTS ONLY)**

PART 107 REQUIREMENTS

Name of Remote Pilot: Steven BlizzardCertificate #: 3904184Remote Pilot Phone #: 6198890051Visual Observer: ☐ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to students enrolled at an accredited educational institution, operating under "Hobbyist" rules.
 May not be used for any commercial filming.

Name of Operator: _____

Operator's Phone #: _____

Name of School: _____

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationery)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

- ☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☒ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE ☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT ☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE ☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION ☐ INSURANCE
☐ DESC. UAS ACTIVITIES ☐ SCHOOL LETTER
☐ COMMUNITY GUIDELINES

☒ Steven Blizzard

I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

AERIAL MOB LLC MOTION
PICTURE MANUAL
PLAN OF ACTIVITIES

1. Name of production.

twenties 1008

2. Dates and times for all flights.

8/16/2019 daytime

3. Name and phone number of the person responsible for the production.

Christine Larson

4. Name and phone number of the person responsible for the sUAS.

Steven Blizzard 619.889.0051 Aerial MOB representative

5. Make, model and serial number and/or registration number of all sUAS to be used.

Freefly Systems Alta 8 FA37PLKLA7

6. Name and certificate number of all pilots to be utilized in the production event.

Steven Blizzard 3904184

7. A statement that the waiver holder has obtained written/witnessed oral permission from

We have a film permit/location agreement for filming the properties described

8. Signature of waiver holder or representative. Aerial MOB LLC Permit #F00155203

9. A general outline, or summary of proposed production flight activities.

We will be making various flights through the day 5-10 minutes at a time with 5 to 60 minute breaks between flights. most operations will be less that 100' in altitude with a maximum of 200'agl. We will comply with our COA with Burbank ATC. We will not fly over people. we may be traversing over residences from on street to the other...

10. Maps or diagrams of the proposed operation, relative to a specific production location, will See attached map for the proposed operating area.

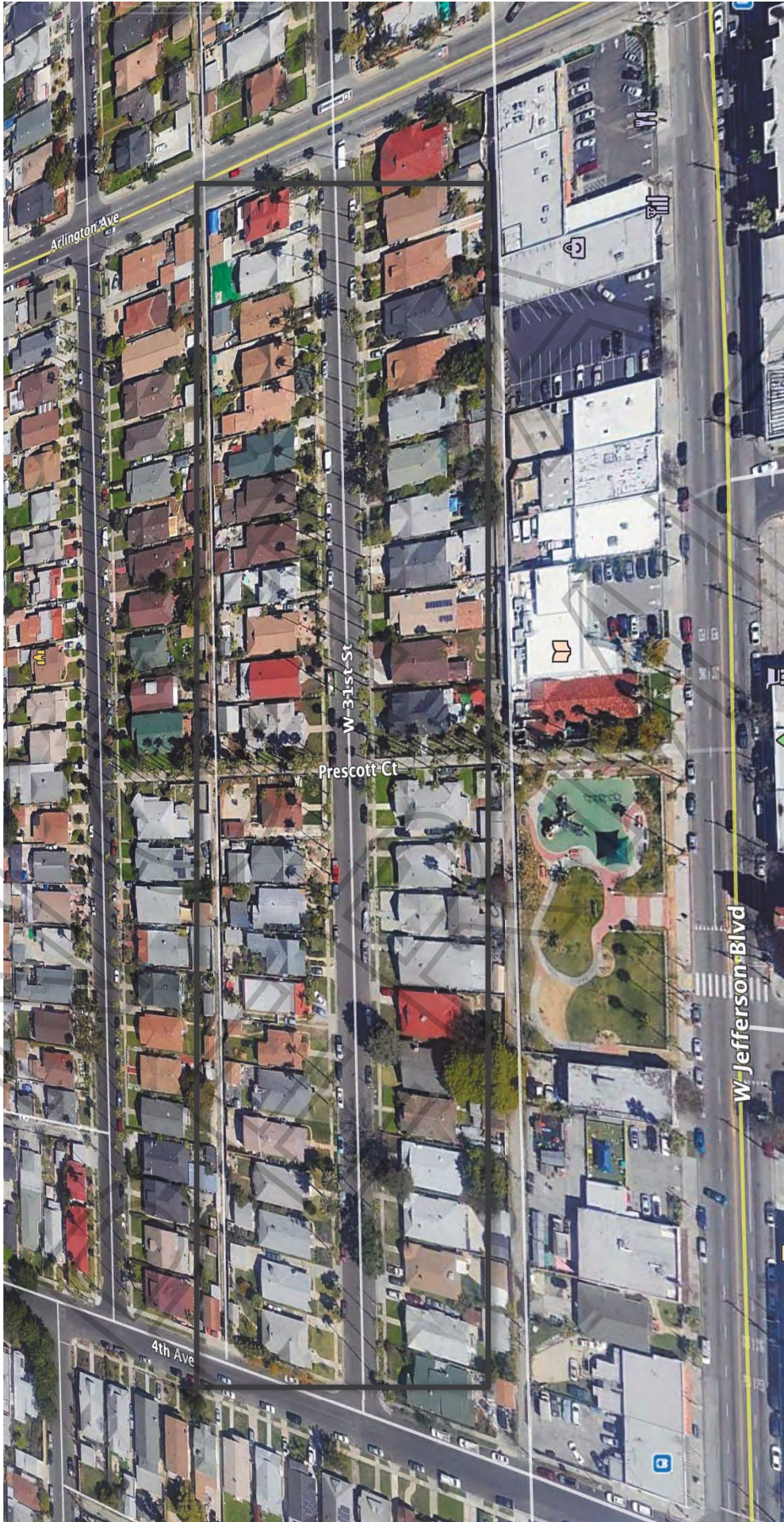
ADDITIONAL COMMENTS

The production will be located on a controlled, closed-set environment. There will be no un-authorized personnel or general public allowed within the immediate vicinity of the production.

Location

Please find on the following pages a general outline of the plan of events, maps, or diagrams of the specific filming location. If you have any questions I can be reached at 619.889.0051

1 of 3: Drone flight area W 31st St between Arlington and 4th Ave



2 of 3 Drone area 2 flight path



I UNITED STATES OF AMERICA XI
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME
STEVEN MICHAEL BLIZZARD

V ADDRESS 8865 LOS COCHES RD
LAKESIDE CA 92040-5010

VI NATIONALITY USA
IVa D.O.B. 6 MAY 1970

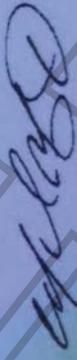
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	72	220	RED	BROWN

II REMOTE PILOT

III CERTIFICATE NUMBER 3904184

X DATE OF ISSUE 30 AUG 2016

XIV  **VIII ADMINISTRATOR**

UAS



3904184

UAS

STEVEN MICHAEL BLIZZARD

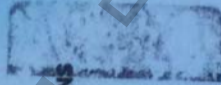
XII RATINGS

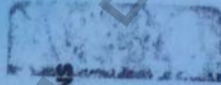
REMOTE PILOT

XIII LIMITATIONS

SMALL UNMANNED AIRCRAFT SYSTEM

VII SIGNATURE OF HOLDER





**U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report**

NAME: Blizzard, Steven Michael

APPLICANT ID: 05061970

EXAM ID: 90090520185932763

EXAM: Unmanned Aircraft - Recurrent (UGR)

EXAM DATE: 09/05/2018

EXAM SITE: ABS91301

SCORE: 90%

GRADE: PASS TAKE: 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at www.faa.gov/training_testing/testing/test_guides.

A single code may represent more than one incorrect response.

PLT040 PLT064 PLT161

(emboss)



EXPIRATION DATE: 09/30/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)

On _____ (date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(print clearly)

Signature _____

FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC

FEDERAL AVIATION ADMINISTRATION

THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.

California USA **DRIVER LICENSE** FEDERAL LIMITS APPLY

DL **U6061160** CLASS CM1

EXP **05/06/2023** END NONE

LN **BLIZZARD**

FN **STEVEN MICHAEL**

5416 FAIR AVE APT 4101
N HOLLYWOOD, CA 91601

DOB **05/06/1970**

RSTR NONE

DONOR

SEX **M** HAIR **RED** EYES **BRN**

HGT **6'-00"** WGT **200 lb**

ISS **04/27/2018**

DD **04/27/2018** 51517/CCFD/23

05061970



CLASS: Class C & M1-Veh w/GVWR ≤26000; No A; 2whl M/C, Mtr-drvn Cycle, Scooter

ENDORSEMENTS: None

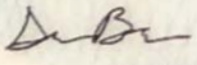
RESTRICTIONS: None

This card is not acceptable for official federal purposes. This license is issued only as a license to drive a motor vehicle. It does not establish eligibility for employment, voter registration, or public benefits.

05061970

Rev 08/29/2017

18117U60611600401



REGISTRATION NOT TRANSFERABLE

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION CERTIFICATE OF AIRCRAFT REGISTRATION		This certificate must be in the aircraft when operated.
NATIONALITY AND REGISTRATION MARKS N 533FS	AIRCRAFT SERIAL NO. 004VA04-V4	
MANUFACTURER AND MANUFACTURER'S DESIGNATION OF AIRCRAFT CHRISTOPHER JOSEPH SCHUSTER VAO4-V1		
ICAO Aircraft Address Code 51536040		
ISSUED TO SCHUSTER CHRISTOPHER J 1930 OAKRIDGE DR CORONA CA 92882-2306		This certificate is issued for registration purposes only and is not a certificate of title. The Federal Aviation Administration does not determine rights of ownership as between private persons.
It is certified that the above described aircraft has been entered on the register of the Federal Aviation Administration, United States of America, in accordance with the Convention on International Civil Aviation dated December 7, 1944, and with Title 49, United States Code, and regulations issued thereunder.		
DATE OF ISSUE December 12, 2014	EXPIRATION DATE December 31, 2020	ADMINISTRATOR 3266232306 C063

AC Form 8050-3 (10/2010) Supersedes previous editions

(CUT ON DOTTED LINE)

U.S. Department of Transportation
 Federal Aviation Administration
 Civil Aviation Registry
 P.O. Box 25504
 Oklahoma City, OK 73125-0504
 Official Business
 Penalty for Private Use \$300
 AC Form 8050-3 (10/2010) Supersedes previous edition

TO:
 SCHUSTER CHRISTOPHER J
 1930 OAKRIDGE DR
 CORONA CA 92882-2306

533FS



U.S. POSTAGE PITNEY BOWES
 ZIP 73169 \$000.46⁰
 02 1M
 0001402926 NOV 08 2017

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

CERTIFICATE OF WAIVER OR AUTHORIZATION

ISSUED TO

Aerial Mob
Responsible Person: Steven Blizzard
Waiver Number: 107W-2016-01079

ADDRESS –

2236 Rutherford Rd #115
Carlsbad, CA 92008

This certificate is issued for the operations specifically described hereinafter. No person shall conduct any operation pursuant to the authority of this certificate except in accordance with the standard and special provisions contained in this certificate, and such other requirements of the Federal Aviation Regulations not specifically waived by this certificate.

OPERATIONS AUTHORIZED

Night small unmanned aircraft system (sUAS) operations.

LIST OF WAIVED REGULATIONS BY SECTION AND TITLE

14 CFR § 107.29 Daylight operation

STANDARD PROVISIONS

1. A copy of the application made for this certificate shall be attached to and become a part hereof.
2. This certificate shall be presented for inspection upon the request of any authorized representative of the Administrator of the Federal Aviation Administration, or of any State or municipal official charged with the duty of enforcing local laws or regulations.
3. The holder of this certificate shall be responsible for the strict observance of the terms and provisions contained herein.
4. This certificate is nontransferable.

NOTE—This certificate constitutes a waiver of those Federal rules or regulations specifically referred to above. It does not constitute a waiver of any State law or local ordinance.

SPECIAL PROVISIONS

Special Provisions Nos. 1 to 11, inclusive, are set forth on the attached pages.

This Certificate of Waiver is effective from December 15, 2016 to December 31, 2020 and is subject to cancellation at any time upon notice by the Administrator or an authorized representative.

BY DIRECTION OF THE ADMINISTRATOR

General Aviation and Commercial Division, AFS-800

SPECIAL PROVISIONS ISSUED TO
Aerial Mob

General.

The FAA's Flight Standards Service has reviewed your application to ensure compliance with the requirements of 14 CFR § 107.200. The Administrator finds that the proposed sUAS operation can be conducted safely under the provisions of this Certificate of Waiver (Waiver) as listed below, because you have established adequate mitigations for risks involved with operating your sUAS in the manner you described. Adherence to the provisions of this Waiver establishes the required level of safety within the national airspace system.

This Waiver may be canceled at any time by the Administrator, the person authorized to grant the Waiver, or the representative designated to monitor a specific operation. As a general rule, this Waiver may be canceled when it is no longer required, there is an abuse of its provisions, or when unforeseen safety factors develop. Failure to comply with any provision listed below is a violation of the terms of this Waiver and may serve as justification for cancellation.

List of Regulations Waived by Section and Title. The following regulations are waived:

14 CFR § 107.29, Daylight operation, is waived to allow sUAS operations during night.

Common Provisions. The Responsible Person is directly responsible for safety of operations conducted under this Waiver and will ensure the remote Pilot in Command (PIC), manipulator of the controls, and Visual Observer (VO) complies with all provisions of this Waiver.

1. This Waiver must not be combined with any other waiver(s), authorization(s), or exemption(s) without specific authorization from the FAA;
2. The FAA has the authority to cancel or delay any or all flight operations if the safety of persons or property on the ground or in the air, are in jeopardy or there is a violation of the terms of this Waiver;
3. Operations under this Waiver are to be conducted in Class G airspace only unless specific airspace authorization or Waiver is received from the FAA in accordance with § 107.41;
4. A copy of this Waiver must be available during sUAS operations that are the subject of this Waiver;
5. The Responsible Person listed on this Waiver must maintain a current list of pilots by name and remote pilot certificate number used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;
6. The Responsible Person listed on this Waiver must maintain a current list of small unmanned aircraft (sUA) by registration number(s) used in the Waiver holder's operations. This list must be presented for inspection upon request from the Administrator or an authorized representative;

Night sUAS Operations Special Provisions. sUAS operations may be conducted at night, as defined in 14 CFR § 1.1, provided:

7. All operations under this Waiver must use one or more VO;
8. Prior to conducting operations that are the subject of this Waiver, the Responsible Person listed on the

Waiver must ensure the remote PIC and VO are trained, as described in the Waiver application, to recognize and overcome visual illusions caused by darkness, and understand physiological conditions which may degrade night vision. This training must be documented and must be presented for inspection upon request from the Administrator or an authorized representative;

9. The remote PIC and VO must ensure the area of operation is sufficiently illuminated to allow both the remote PIC and VO to identify people or obstacles on the ground, or the remote PIC and VO must conduct a daytime site assessment prior to conducting operations that are the subject of this Waiver, noting any hazards or obstructions;
10. The sUA must be equipped with lighted anti-collision lighting visible from a distance of no less than 3 statute miles. The remote PIC may reduce the intensity of the anti-collision lighting if he or she determines that, because of operating conditions, it would be in the interest of safety to do so; and
11. In addition to the requirements of § 107.51(b), the sUA must not fly higher than 200 feet above any structure's immediate uppermost limit.

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Twenties Production, LLC ("Principal") and am
Name of "Principal" / Production Company
 authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA., INC.* for any city, county or other jurisdiction where *FILMLA., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA., INC.* and any city, county or other jurisdiction where *FILMLA., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated <u>July 8, 2019</u>	By <u></u> Representative's Signature
<u>Twenties Production, LLC</u>	<u>14130 Riverside Dr</u>
Name of "Principal" (Production Company) <u>Chris Campbell</u>	Principal's Address <u>Sherman Oaks, CA 91423</u>
Print Principal Representative's Name <u>Location Manager</u>	City, State, Zip Code <u>818-475-2091</u>
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number